PERALTA DISTRICT PTA REMITTANCE FORM 2017-2019 FREMONT COUNCIL ONLY

Vaish Gopal 632 Merlot Drive Fremont, CA 94539 financialsecretary@peraltadistrictpta.org

Please fill out this form completely and legibly for proper allocation of funds. Complete page two for the individual units. Treasurer's Name: Email:_____ Treasurer's Address (NOT SCHOOL ADDRESS): Treasurer's Phone Number (NOT SCHOOL PHONE NUMBER): Unit INS 5% WC District State/Natnl. WC Envelopes Founder's Other Totals Form Mbrs Dues Dues Surchg (\$15 / 500) Day (\$.50)(\$4.25)Due 1/15 **TOTALS FOR UNITS: TOTALS FOR** COUNCIL:

All checks must have TWO SIGNATURES.

CHECK TOTAL:

The Peralta District PTA Office will return a copy of this remittance form to the Council Treasurer above for Council's records. *Make checks payable to Peralta District PTA.*

For Peralta District PTA Use Only:

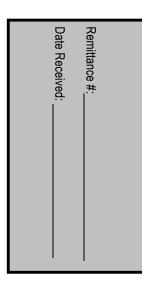
Payment Date Check Number Amount of Check Received By

Copy of remittance sent to:

☐ Peralta Treasurer ☐ Peralta Membership ☐ Unit Treasurer ☐ O

The following statement must appear on all local remittance statements for "Our Children" second-class mailing qualification:

"A portion of the total sum sent for the national portion of PTA membership dues is payment for one year's subscription to "Our Children" of the National Congress of Parents and Teachers, which will be sent to the president of each local unit."



| PTA UNIT NAME Alpha Order | Unit Mbrs | District Dues (\$.50) | State/Natnl. Dues (\$4.25) | Ins & WC | WC Form | 5% Surchg due 1/15 | Ins Late Fee (\$25 after 12/7 | Envelopes (\$15 / 500) | Founder's Day | Other | Total Per Unit/Council |
|------------------------------|--------------|-----------------------------|----------------------------------|-------------|------------|--------------------------|-------------------------------------|---------------------------|------------------|-------|------------------------------|
| American 3294 | | | | | | | | | | | |
| Ardenwood 3295 | | | | | | | | | | | |
| Azeveda 3774 | | | | | | | | | | | |
| Brookvale 3928 | | | | | | | | | | | |
| Cabrillo 3299 | | | | | | | | | | | |
| Centerville 3300 | | | | | | | | | | | |
| Durham 6188 | | | | | | | | | | | |
| Forest Park 4184 | | | | | | | | | | | |
| | | | | | | | | | | | |
| Glenmoor 3301 | | | | | | | | | | | |
| Gomes 3302 | | | | | | | | | | | |
| Grimmer 3303 | | | | | | | | | | | |
| Harvey Green 3473 | | | | | | | | | | | |
| Hirsch 3304 | | | | | | | | | | | |
| Horner 3305 | | | | | | | | | | | |
| Irvington 3306 | | | | | | | | | | | |
| Kennedy 3307 | | | | | | | | | | | |

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|------------------------------|--------------|-----------------------------|----------------------------------|-------------|------------|--------------------------|-------------------------------------|---------------------------|------------------|-------|------------------------------|
| Leitch | | | | | | | | | | | |
| Maloney 3308 | | | | | | | | | | | |
| Mattos 3309 | | | | | | | | | | | |
| Millard 3310 | | | | | | | | | | | |
| Niles 3312 | | | | | | | | | | | |
| Oliveria 3313 | | | | | | | | | | | |
| Parkmont 3314 | | | | | | | | | | | |
| Patterson 4757 | | | | | | | | | | | |
| Thornton 3315 | | | | | | | | | | | |
| Vallejo Mill 3316 | | | | | | | | | | | |
| Walters 3317 | | | | | | | | | | | |
| Warm Springs | | | | | | | | | | | |
| Warwick 3319 | | | | | | | | | | | |
| Washington 3320 | | | | | | | | | | | |
| New Unit | | | | | | | | | | | |
| New Unit | | | | | | | | | | | |
| Fremont Council | | | | | | | | | | | |
| TOTALS: | | | | | | | | | | | |