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# Historian's Summary Report: July 1, 20\_\_ to June 30, 20\_\_

Complete and file with Minutes, Historian's Procedure Book & President's Memory Book

Name of PTA: \_\_\_\_\_

Charter Date: \_\_\_\_\_ Membership Total: \_\_\_\_\_

*For councils/ districts only:*

Total number of Units: \_\_\_\_\_ Number of Units Out-of-Council: \_\_\_\_\_ Number of Councils: \_\_\_\_\_

- List of Officers and Chairmen with contact information (attached)
- Any Bylaws Changes: \_\_\_\_\_

- Awards/ Recognitions Received: \_\_\_\_\_

- Publicity Received: \_\_\_\_\_

- HSAs Awarded To:

Name	HSA Received	Contact Information
_____	_____	_____
_____	_____	_____

- Founders Day Celebration: \_\_\_\_\_

- PTA Activities/ Programs: \_\_\_\_\_