

### Calendar

Please review and retain  
for reference our

**2016-17 CALENDAR**

### Remittances of \$



All membership and insurance  
remittances, etc should be sent  
- **with a remittance form** found  
in Peralta's **list of forms** to:

**Nancy Mitchell**  
Peralta District PTA  
44999 Cree Court  
Fremont, CA 94539

Please remember that **if you**  
**are in a council, your**  
**remittances go to your council.**

### Sending in Reports

Email copies of all  
**Required Paperwork**  
and Financial Reports to  
**financialreports**  
**@peraltdistrictpta.org**

### Important Forms

Various PTA forms can be found  
on our website at **PTA Forms**  
and also in the **Forms Chapter**  
**of the Toolkit.**

**Please use PTA forms and**  
**formats;** they were designed to  
provide transparency and  
adherence to guidelines.

### District PTA Officers

**Peralta District PTA officers** are  
here to help you; our mission is  
to provide support and  
information to all 155+ PTA/PTSA  
in Alameda County.

### Greetings!

## *Peralta's Special Association Meeting to approve bylaw changes*

**January 9, 2017 at 7PM**

Fremont Unified School District Office  
4210 Technology Drive in Fremont

**Special announcement was sent in early December.**  
**Details of bylaw changes can be found at**  
<http://www.peraltdistrictpta.org/>



PTA REFLECTIONS

### Peralta District PTA's **Reflections Event**

**Saturday, January 14, 2017**

Viewing at 1PM; ceremony begins at 2PM

Niles Elementary School Multi-Purpose Room  
37141 2nd Street in Fremont

### Save the Date:

**February 7, 2017 at 7PM**  
**Alameda County Office of Education**

### Peralta District PTA's Panel Presentation:

**Sex Education -**  
*What is the law?*  
*What gets offered in our schools?*  
*What are the issues?*



units in Alameda County.

**President:** [Linda Dewlaney](#)

**1st VP-Leadership:** *open*

**2nd VP-Programs:** [Pam Chang](#)

**3rd VP-Membership:** *open*

**4th VP-Communications:**

[Carol-Ann Koch-Weser](#)

**Treasurer:** [Nancy Mitchell](#)

**Financial Secretary:** *open*

**Secretary:** [Susan Nathan](#)

**Historian:** [Poon Yee](#)

**Parliamentarian:**

[Alison Wiscombe](#)

**Website:** [webmaster](#)

## Council or Out of Council?

### COUNCILS

Units in a council should communicate first with, and remit any monies and reports to, their council. Contact the council president if you don't know how to get in touch with the council.

**Alameda:** [Jennifer Hastings](#)

**Berkeley:** [Christine Staples](#)

**Fremont:** [Liz Fischer](#)

**Pleasanton:** [Robin Dias](#)

**San Lorenzo:**

### OUT OF COUNCIL

PTAs in the following areas are considered "out of council" or "OOC" and communicate directly with, and remit monies to, Peralta District PTA:

**Albany**

**Castro Valley**

**Hayward**

**Livermore**

**New Haven/Union City**

**Newark**

**Oakland**

**San Leandro**

## Resources & Links

[Peralta District PTA](#)

[California State PTA](#)

[National PTA](#)

### Services:

[e-Bylaws](#)

[PTAEZ](#)

[PTA Merchandise Store](#)

[Tax Support Center](#)

[e-learning](#)

National PTA's  
Training modules

whether you are an experienced advocate or have never participated before, plan to attend California State PTA's Legislation Conference in Sacramento and learn more about all the key issues and legislation impacting your child, school and community.

## Legislation Conference

**March 13-14, 2017**

**Embassy Suites Sacramento**

**100 Capitol Mall, Sacramento, CA 95814**

<http://capta.bmetrack.com/c/v?>

[e=A64C04&c=4592C&l=1D347196&email=yZflv3t%2BsTnWd2yi42Yk5GnkM30OfR%2Fi&reId=4C4A98B5](http://capta.bmetrack.com/c/v?e=A64C04&c=4592C&l=1D347196&email=yZflv3t%2BsTnWd2yi42Yk5GnkM30OfR%2Fi&reId=4C4A98B5)

## TIPS & TOOLS for RUNNING YOUR PTA

### ***Nominating Committees should be elected by now!***

**As an officer, it is your responsibility to make sure your bylaws are followed.**

**It is the job of an elected nominating committee to find the nominees for the 2017-18 PTA Board.**

[http://peraltadistrictpta.org/files/Nominating\\_Info\\_Packet.pdf](http://peraltadistrictpta.org/files/Nominating_Info_Packet.pdf)

[http://peraltadistrictpta.org/files/Strategies\\_for\\_filling\\_PTA\\_boards.pdf](http://peraltadistrictpta.org/files/Strategies_for_filling_PTA_boards.pdf)

[http://peraltadistrictpta.org/files/Reasons\\_to\\_Conduct\\_Elections\\_Before\\_Year\\_Ends.pdf](http://peraltadistrictpta.org/files/Reasons_to_Conduct_Elections_Before_Year_Ends.pdf)

***Plan now to advertise your PTA's election meeting, which must take place in March or during the first two weeks of April.***



***Every PTA must complete/submit a Workers Compensation Report form ... even if no one was paid.***

Read more about it at

<http://toolkit.capta.org/finance/reports-and-forms/workers-compensation-annual-payroll-report/>

Find the form here:

<http://downloads.capta.org/toolkit/forms/WorkersCompAnnualPayroll.pdf>

If you did pay workers (including baby sitters and contractors) please read the directions carefully. There were more details in the Finance Mailing. Actual dates worked is a requirement. If they had their own WC insurance, please attach a copy.

The dates the form covers are Jan 5, 2016 to Jan 4, 2017.

If you did not pay any workers, write "no one paid" across the main box and send the form as a pdf to us at

[financialreports@peraltadistrictpta.org](mailto:financialreports@peraltadistrictpta.org)

## RESOURCES

### ***Leadership Essentials***

*from California State PTA*

***Leadership Essentials*** is for PTA leaders featuring timely information and reminders about issues, tasks and responsibilities at any level. Plus, you'll find helpful tips and news to help strengthen your PTA and leadership skills.

See the archived issues at

<http://capta.org/resource/leadership-essentials/>

[Running Your PTA...  
Made Easy booklet](#)

[Advocacy Leadership Guide](#)

[Leadership Essentials  
Archives](#)

[Local Control Funding  
Formula](#)

[Parents' Guide to Student  
Success](#)

## Family Engagement in Schools Matter

<http://capta.org/focus-areas/family-engagement/>

Just as California State PTA volunteer-advocates are sharing the importance of family engagement with legislators and policy-makers at the Capitol, you can help spread the word in your school and community, too! Check out our **talking points** at <http://downloads.capta.org/fe/CampaignTalkingPoints.pdf> and let's get everyone talking -- and taking action -- to strengthen family engagement.

### ***When You Turn 18: A Survival Guide for Teenagers***

provides teenagers with valuable information to help navigate the exciting and sometimes daunting transition from childhood to adulthood.

Published by the California Bar Association it touches on some of the laws that may apply to those attaining adulthood: parents no longer have to support you, you can now be sued personally, you are responsible for paying your own income taxes, you must register for the military if you are a young man and if you commit a crime, you will not have the protection of the juvenile court and laws.

[http://www.calbar.ca.gov/Portals/0/documents/ConsumerInformation/2014\\_18\\_English\\_2014-R.pdf](http://www.calbar.ca.gov/Portals/0/documents/ConsumerInformation/2014_18_English_2014-R.pdf)

### **Ed100= California's Education System Demystified**

Ed100 is a free instructional course for parents who want to help improve their local schools. It offers online lessons that demystify the education system in California and introduce major competing ideas with posts to connect you with organizations and resources that delve deeper into each topic.

#### **Is your PTA on the list to win \$1000?**

**Here's how it works:** For each short lesson you read on [www.ed100.org](http://www.ed100.org), you earn a ticket in a drawing for the benefit of your school's PTA. The more tickets you earn, the better chance your PTA has to win.

**Topics include:** Student Testing, Teacher Development and Evaluation, Early Childhood Development, Charter/Private and Community Schools, Common Core, Local Control Funding Formula, College and Career Readiness, Poverty and Race, Student Needs, etc

***The Ed100 Parent Leader Guide*** is a **new tool** just added by Ed100.

It's all there -- lessons, sample email invitations, discussion prompts, suggestions on how to take action, and resources including handouts and additional reading. These resources can help you plan parent meetings that really matter!

Find it at <https://ed100.org/PLG-start-here>

**Remember... previous issues of this newsletter - and other helpful information - are on our website - [www.peraltadistrictpta.org](http://www.peraltadistrictpta.org)**

We hope you find this newsletter helpful; please let [newsletter@peraltadistrictpta.org](mailto:newsletter@peraltadistrictpta.org) know what you think and if you have any suggestions for improvement.

***Use the "Forward email" link below to share this newsletter!***

***or***

***use this link to sign up or re-subscribe:***

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llr=hcm6t5cab&p=oi&m=1102686629959&sit=rgyp79neb&f=2919a919-82ee-4432-9597-  
ed6b5398f769](https://visitor.r20.constantcontact.com/d.jsp?llr=hcm6t5cab&p=oi&m=1102686629959&sit=rgyp79neb&f=2919a919-82ee-4432-9597-ed6b5398f769)**

[www.peraltadistrictpta.org](http://www.peraltadistrictpta.org)



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